

MAMMOTH SIERRA CONDOMINIUM PLAN

TRACT NO. 36-117

MAMMOTH LAKES, CALIFORNIA

SIGNATURE SHEET

CERTIFICATE UNDER CALIFORNIA CIVIL CODE SECTION 1351  
(Providing for recordation of condominium plans.)

We, the undersigned, being all of the record owners of and record holders of security interests in, the real property described in the documents hereinafter mentioned, do hereby certify that:

We hereby consent to the recordation of the plan of condominium, pursuant to Chapter 1, Title 6, Part 4, Division Second, California Civil Code, consisting of: (1) The description or survey maps of the surface of the land included within the project, as such description or survey maps are set forth or constituted by the subdivision map showing Tract No. 36-117, in the County of Mono, State of California, as per map recorded in Volume \_\_\_\_\_, Pages \_\_\_\_\_ and \_\_\_\_\_ of maps, in the office of the County Recorder of said County, and which subdivision map is hereby by reference incorporated herein; (2) The diagrammatic floor plans attached hereto and made a part hereof; and, (3) This certificate.

Owner: R.G. Garland Corporation,

Ralph G. Garland  
Ralph G. Garland President

Owners:

Roger B. Affa  
Roger B. Affa

Marilyn H. Affa  
Marilyn H. Affa

State of California } S.S.  
County of Los Angeles

On this 5 day of November, 1980, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Roger B. Affa and Marilyn H. Affa, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Witness my Hand and Official Seal:

W. Spelta W. SPELTA  
Notary Public

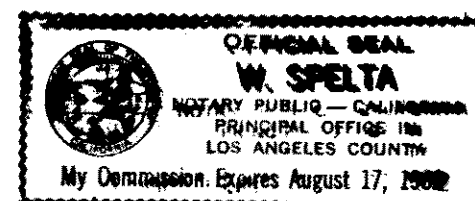


State of California } S.S.  
County of Los Angeles

On this 5 day of November, 1980, before me, the undersigned, a Notary Public in and for said County and State personally appeared Ralph G. Garland, known to me to be the President of R.G. Garland Corporation, the corporation that executed the within instrument and known to me to be the person who executed the within instrument on behalf of the corporation herein named and acknowledged to me that such corporation executed the same.

Witness my Hand and Official Seal:

W. Spelta W. SPELTA  
Notary Public



SOUTHERN CALIFORNIA SAVINGS AND LOAN ASSOCIATION, a California Corporation as Beneficiary under the deed of trust recorded June 27, 1980, in Book 299, Page 34 of Official Records of Mono County.

Carly McQuinn

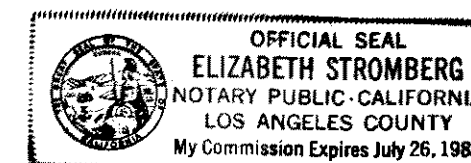
Sharon R. Childs

State of California } S.S.  
County of Los Angeles

On this 5th day of November, 1980, before me, the undersigned, a Notary Public in and for said County and State, personally appeared PETER F. McANDREWS, known to me to be the Sh. Vice President and SHARON R. CHILDS, known to me to be the Asst. Secretary of Southern California Savings and Loan Association, the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation herein named and acknowledged to me that such corporation executed the same as beneficiary.

Witness my Hand and Official Seal:

Elizabeth Stromberg  
Notary Public



I hereby certify that I am a Licensed Land Surveyor of the State of California and that this map consisting of 9 sheets correctly represents: (1) a true and complete survey of the perimeter of the project (Tract No. 36-117) made under my supervision in March, 1980, and (2) the proposed location of air spaces and buildings to be constructed.

Roger D. Groden  
Roger D. Groden LS 3462

Instrument No. 3841, filed this 9th day of November, 1980, at 3:30 P.M., in Book 9 of Tract Maps, at Pages 31, 31-A, 31-B, at the request of Roger B. Affa and Marilyn H. Affa, and R.G. Garland Corporation.

San Joaquin  
County Recorder