TRACT NO. 3028

CONSISTING OF ONE SHEET

BEING A PORTION OF THE SOUTHWEST 1/4 OF SECTION 24, T.7S., R.2W., M.D.B.&M. AND ALSO BEING A PART OF LOT 56 AS SAID LOT IS SHOWN ON "TRACT NO. 2999" (137-MAPS-42)

LYING WITHIN THE CITY OF

SAN JOSE, CALIFORNIA

SCALE: 1" = 100' MARCH, 1962

CITY ENGINEER'S CERTIFICATE

I, H. J. Flannery hereby certify that this map, designated as "TRACT NO. 3028" has been examined by me; that the subdivision shown thereon is substantially the same as it appeared on the approved tentative map and any approved alterations thereof; that all provisions of the California Subdivision Map Act, as amended, and of any local ordinances applicable at the time of approval of the tentative map have been complied with and I am satisfied that said map is technically correct.

H. J. FLANNERY, City Engineer

By: H. J. Flannery

Date: June 18, 1962

CITY CLERK'S CERTIFICATE

I hereby certify that the hereon final map of "TRACT NO. 3028" was approved by the City Council of the City of San Jose at a regular meeting of said Council held on the 18 day of JUNE, 1962, and that said Council did at said meeting accept the dedication of all streets and portions of streets and all easements offered for dedication and shown on said map within said subdivision.

FRANCIS L. GREINER, City Clerk & Ex-Officio Clerk of the City Council of San Jose, Calif

By: DEPUTY Roy W. Hilliard

NOTES & LEGEND

All distances and dimensions are given in feet and decimals thereof.

The blue border line indicates the boundary of lands subdivided by this map.

- ● indicates 3/4" iron pipe found.
- ○ indicates 3/4" iron pipe set.
- ◉ indicates Std. City Monument found.
- ◎ indicates Std. City Monument set.

BASIS OF BEARINGS

The bearing "N.89°58'W." along the south boundary of "TRACT NO. 2999", which Tract was filed in Book 137 of Maps at page 42, Santa Clara County Records, was taken as the basis of bearings shown hereon.

TRACT NO. 2999 BK. 137 MAPS P. 42

CURVE DATA

NO.	R=	Δ=	L=
1	20	89°57'40"	31.40
2	20	101°13'35"	35.33
3	200	7°00' 15"	24.46
4	200	18° 11' 40"	63.51
5	20	90° 03'	31.45
6	155	18° 11' 40"	49.22
7	245	18° 11' 40"	77.80
8	20	90°01' 20"	31.43
9	40	89° 58'	62.81
10	65	16° 56' 30"	18.09
11	65	61° 34'	69.85
12	65	60° 17'	68.39
13	40	28° 57' 20"	20.21
14	40	141° 57' 40"	109.30
15	40	142° 16'	99.32
16	20	84° 21' 20"	29.46
17	20	95° 40' 35"	33.40
18	470	5° 40'	46.48
19	500	5° 40'	49.45
20	550	5° 40'	54.42
21	20	90°	31.42
22	42	31°00' 10"	22.73
23	42	242° 00' 20"	177.40
24	100	43° 05' 30"	75.21
25	150	43° 05' 30"	112.77
26	160	43° 05' 30"	120.33
27	20	101° 32' 35"	35.45
28	160	11° 32' 35"	32.23
29	130	22° 37' 10"	51.32
30	120	22° 37' 10"	47.37
31	130	15° 15' 45"	37.31
32	130	6° 10' 35"	14.01
33	140	0° 49' 40"	2.02

DETAIL "A" - NOT TO SCALE

DETAIL: 2'x20' ANCHOR EASEMENT (TYPICAL) NO SCALE

NOTE: The 4' P.S.E.'s lie equally on either side of the lot line unless noted otherwise.

CIVIL ENGINEER'S CERTIFICATE

I, Donald G. MacKay, hereby certify that I am a Registered Civil Engineer of the State of California; that this map, consisting of one sheet, correctly represents a survey made under my supervision during July, 1961; and that the survey is true and complete as shown and that all monuments shown hereon actually exist or will be placed upon completion of street improvement work and that said monuments are sufficient to enable the survey to be retraced and that their positions are correctly shown.

DONALD G. MACKAY, Registered Civil Engineer, CERTIFICATE NO. 7184

Donald G. MacKay

COUNTY RECORDER'S CERTIFICATE

FILE NO. 2235315 FEE FIVE DOLLARS PAID.

Accepted for record and filed in Book 150 of Maps at page 32, Santa Clara County Records, this 31ST. day of July, 1962, at 1:21 P. M.

PAUL R. TEILH, County Recorder

by: DEPUTY Donald E. Robinson

PLANNING COMMISSIONS CERTIFICATE

Approved by the City Planning Commission of the City of San Jose at a regular meeting of said Commission held on the 30th day of January, 1962.

MICHAEL H. ANTONACCI

SECRETARY SAN JOSE PLANNING COMMISSION

OWNER'S CERTIFICATE

We hereby certify that we are the owners of or have some right, title or interest in and to the real property included within the subdivision shown upon the hereon map; that we are the only persons whose consent is necessary to pass a clear title to said real property; that we hereby consent to the making of said map and subdivision as shown within the blue border line and that we hereby offer for dedication to public use all streets and portions of streets not heretofore existing as shown on the hereon map within said subdivision and we also dedicate easements for any and all public uses under, upon and over said streets and said portions thereof.

We also hereby dedicate for public use easements for light and air on or over those certain strips of land lying between the lines of streets and the dashed lines each designated as "B.S.L."/Building Setback Line, as shown on said map within said subdivision, such strips to be kept open and free from buildings and structures of any kind except public service structures, irrigation systems and appurtenances thereto and lawful eave overhangs.

We also hereby dedicate to public use easements for any and all public service facilities including poles, wires, conduits, storm sewers, sanitary sewers and gas, water and heat mains and all public utilities and all appurtenances to the above, under, on and over those certain strips of land lying between the lines of lots and the dashed lines each designated as "P.S.E."/Public Service Easement; easements for pole anchor purposes only in, on or under those certain strips of land designated as "A.E."/Anchor Easement, and easements for wire clearance purposes only over those certain areas delineated and designated as "W.C.E."/Wire Clearance Easement. The above mentioned Public Service Easements and Anchor Easements to be kept free and clear of buildings and structures of any kind except lawful fences, irrigation systems and public utility structures. The Wire Clearance Easements to be limited to buildings and structures and appurtenances thereto which have a maximum height of fifteen feet above the grade at the ground line of poles.

VALLEY TITLE COMPANY OF SANTA CLARA COUNTY, a corporation, OWNER

By: _____ VICE-PRESIDENT

VALLEY TITLE COMPANY OF SANTA CLARA COUNTY, a corporation, TRUSTEE

By: _____ VICE-PRESIDENT

ACKNOWLEDGEMENT

STATE OF CALIFORNIA } ss.
County of Santa Clara }

On this 12th day of June, 1962, before me, the undersigned, a Notary Public, in and for said County and State, personally appeared _____, known to me to be the Vice President of the corporation that executed the within instrument and also known to me to be the person who executed the within instrument ~~and also known to me to be the persons who executed it~~ on behalf of said corporation and acknowledged to me that such corporation executed the same as OWNER and TRUSTEE.

Carol Ann Stewart

Carol Ann Stewart NOTARY PUBLIC

SHEET 1 OF 1 SHEET

MACKAY & SOMPS civil engineers 347 COMMERCIAL STREET SAN JOSE, CALIFORNIA 1551

150/32

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